

MITIGATED NEGATIVE DECLARATION, and ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035; and related matters.

Recommendations for Council action:

1. APPROVE the September 6, 2022, Los Angeles City Planning Commission report, attached to the Council file.
2. INSTRUCT the Board of Public Works/Petroleum Administrator to report to the Council on the status of the amortization study and well remediation efforts/plan/policy recommendations on a quarterly basis.

Applicant: City of Los Angeles

Case No.: CPC-2022-4864-CA

Environmental Case No.: ENV-2022-4865-MND

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the recommendations do not have an impact on the General Fund at this time.

Financial Policies Statement: The CAO further reports that the recommendations complies with the City's Financial Policies.

Community Impact Statement: Yes

For, if Amended:

United Neighborhoods Neighborhood Council

For:

Westside Neighborhood Council None submitted

**(Planning and Land Use Management Committee approved the matter as amended on 11/1/22; Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of the above matter)**

Summary:

On October 6, 2022, your Committee considered the September 6, 2022, Los Angeles City Planning Commission report relative to the Strategic Long Term Resource Plan that achieves 100 percent carbon-free energy by 2035; and related matters. The report attached to the Council file includes some background on the matter.

After providing an opportunity for public comment, the Committee moved to approve the recommendations as amended and reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
O'FARRELL:	YES
KORETZ:	YES
CEDILLO:	YES
DE LEON:	YES
KREKORIAN:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**